



JUNE 7, 2024

WEEKLY REPORT

TO: MAYOR MITCHELL AND COUNCIL MEMBERS
FROM: CITY MANAGER BRYAN LANGLEY

KYLE COMMUNICATIONS DEPARTMENT
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GET CONNECTED WITH THE CITY OF KYLE

Stay up to date on everything that is happening in the city! Sign up to receive the [weekly e-newsletter](#) and follow us on social media.



I. COUNCIL SCHEDULE

All meetings will be held at Kyle City Hall Council Chambers, 100 W. Center St., unless otherwise noted. All meetings conducted in the council chambers will be available via live stream on Kyle10.

SATURDAY, JUNE 8, 2024

COUNCIL SPECIAL MEETING AT 8 A.M.

TUESDAY, JUNE 18, 2024

COUNCIL SPECIAL MEETING FOR EOC/CRASE TRAINING AT 3 P.M.

AT THE KYLE PUBLIC SAFETY CENTER

COUNCIL SPECIAL MEETING AT 6 P.M.

COUNCIL REGULAR MEETING AT 7 P.M.

TUESDAY, JULY 2, 2024

COUNCIL SPECIAL MEETING AT TBD

COUNCIL REGULAR MEETING AT 7 P.M.

II. WATER CONSERVATION REBATE PROGRAM

Staff Contact: Chris Arnold

The Water Conservation Rebate Program was approved on September 19, 2023. Below are the statistics from the program to date.

Item	Approved
Applications	15
Low Flow Shower Heads	13
Low Flow Toilet	14
Toilet Tank Flapper	5
Faucet Aerator	3
Sprinkler Timer (Faucet Mounted)	4
Total Paid to Date	\$1,999.55

III. INFRASTRUCTURE PROJECT UPDATES

Staff Contact: Mike Murphy

FM 1626 Ground Storage Tank & Pump Station:

- Underground pipe for GST tank on site.
- Geotechnical testing of 4, 5 and 6 lifts scheduled for this week.
- Contractor front end documents completed and pending construction manual to be distributed.
- Construction trailers on site the week of June 17.

The City of Kyle has awarded a contract to Archer Western to construct one of two Alliance Water take-points. Construction activities on-site have begun, beginning with the construction of a 3.5 million ground storage tank. Additional improvements will include an additional pump station, meter station, and associated equipment.



FM 110 Waterline:

- Contractor working on finishing grade and seeding along FM 110.
- Contractor finishing all items noted in Final Walkthrough.
- Project to be completed within the next two weeks.

III. INFRASTRUCTURE PROJECT UPDATES CONTINUED

Goforth Road Update:

- Full Depth & Overlay Repair (14") was completed on 5/31.
- Total repair length was 5,825' x 24'.
- No Major Issues to Report. The project was completed as planned, on schedule, and within the allotted budget.
- Striping will commence soon.



City Hall - Parking Lot Striping:

- Completed on 5/31.
- Striped 55 Parking Areas – 1,726 LF.
- Installed 36 Parking Stops.
- Installed 7 Limestone Blocks (aka Butter Sticks) to deter entering or exiting from Center Street.

III. INFRASTRUCTURE PROJECT UPDATES CONTINUED

Curb Painting Program- Ongoing

- Curb Painting started 5/7
- Since last update on 5/24, staff has completed painting at the following locations:
 - Dixie Cove (61 LF)
 - Arbor Knot at Ferrule (640 LF)
 - Waterleaf Blvd (618 LF)
 - Bluestem (860 LF)
 - Ranger (192 LF)
- TOTAL = 2,371 LF



Pothole Repair Tracker:

- City-wide since the last update on 5/24, our "Asphalt Avengers" have repaired 61 potholes.
- As of January 1, 2024, 499 potholes have been repaired and counting.

V. CITY COUNCIL REQUESTS

Council requests from the dais will be documented in the Friday Report until they are completed.

Item No.	Date of Request	Request	Status
1	6/20/23	Google Fiber Right of Way Agreement	Tentatively scheduled for June 2024
2	6/23-25/23	Consider potential expansion to Goforth to connect northern and southern portions of Goforth to accommodate a grocery store	Assigned to Leon Barba; Staff to develop a plan to consider by Summer 2024; Funding in the budget to design extension of Goforth Road, water and wastewater utilities
3	1/2/24	Roundabout/Traffic Signal at Dacy & Bunton Creek	Additional information will be brought forward June 18, 2024
4	1/16/24	Comprehensive Review of Parking Analysis as well as the permitting around usage at Waterleaf	Assigned to Mariana Espinoza; will be presented as part of Parks CIP during budget process June 8, 2024
5	2/6/24	Prepare a policy for warming and cooling centers; develop action plan for emergency shelters; and provide data on potential use of such facilities	Assigned to Chief Barnett; July 2, 2024
6	3/16/24	Development of Downtown	Council first discussed this during the FY 23 Visioning Workshop in June 2023; it was brought back for discussion during FY 24 Visioning Workshop in February 2024; at the March 16, 2024 meeting, the City Council decided to postpone this discussion
7	3/19/24	Contract with a State Lobbyist	Assigned to Jesse Elizondo; July 2024
8	4/16/24	Evaluate the possibility of moving the historic oak tree on Stagecoach Road	Assigned to Bryan Langley; Study results will be provided to council in 2024
9	4/16/24	Develop a schedule and process for a new Charter Review Committee at the end of the calendar year	Assigned to Jesse Elizondo; Fall 2024
10	4/16/24	Hire a consultant to analyze existing Council District boundaries	Assigned to Aimee Alcorn-Reed; Recommendation will be brought forward in June 18, 2024

Item No.	Date of Request	Request	Status
11	4/16/24	Bring back band options for the City Fest event	Assigned to Rachel Sonnier; Recommendation will be brought forward in July 2024
12	4/16/24	Outline the impact to school district bus service due to the construction of sidewalks in the road bond program	Assigned to Chris Arnold; Information will be provided in June 2024
13	5/7/24	Issue RFP for Wireless Telecommunication Facilities on City-owned properties and within the area.	Assigned to Melissa McCollum; a contract will be brought forward for Council consideration in Summer 2024
14	5/7/24	Quarterly ARWA Updates	Ongoing
15	5/7/24	Board/Commission/Committees Selection Committees for Council	Complete
16	5/7/24	Property Improvement Program	July 2024
17	5/22/24	Negotiate potential agreement with Hill Country Mental Health.	July 2024
18	6/4/24	Direct staff to work with Coleman & Associates on crafting the Placemaking, Roundabouts, Wayfinding, and Beautification of Gateways program and bring back recommendations.	Assigned to Melissa McCollum; Summer 2024

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June 2nd-June 8th

Juneteenth Market Day this Saturday!



EVENT SCHEDULE

- 8AM AMVETS Post 115 Presentation of the Flag
- 9:05 AM National Anthem by the Rock Praise Group
- 9:15 AM Black National Anthem by the Rock Praise Group
- 9:20 AM Opening Remarks by Dr. Westbrook
- 9:25 AM Performance by the Rock Praise Group
- 10:30 AM Performance by Amanda Bellitto Music
- 11:45 AM Performance by Afro Jazz
- 12:30 PM-1:00 PM DJ
- 1:00 PM Event Concludes

8:00 am - 1:00 pm



PARKS AND RECREATION DEPARTMENT DIVISION REPORTS:

SPECIAL EVENTS:

- Kyle Fair Wrap-Up
- Planning for 4th of July Activities at La Verde Park

TRAILS:

- Worked with 50 hours of Community Restitution Workers
- Picked up trash at the Burleson Triangle
- Completed brush clean up along the Plum Creek Nature Trail and Burleson Triangle.
- Completed routine trail mowing.
- Water the Bunton Creek Park loop milkweed three times a week.

COMMUNITY GARDEN AT POST OAK UPDATE

- The contractor began working on the installation of the pad and utilities for the garden restroom.
- Trails crew began installing decomposed granite walkways and leveling garden beds within the ADA accessible areas.
- The walls of the tool shed are constructed.



ADMIN:

- This week's reservations: 350 guests
Waterleaf Park Soccer Field (1)

Gregg-Clarke Park Field #3 (5)

Gregg-Clarke Park Field #2 (4)

Gregg-Clarke Park Field #1 (0)

Steeplechase Park Pavilion (1)

Gregg-Clarke Park Pavilion (0)

Ash Pavilion (1)



RECREATION:

- Aquatics KUDOS from a citizen "It was an amazing Friday! Thank you so much for having great lifeguards that were friendly and professional. They kept us safe when the storm blew through and were so kind".
- Hosted trivia night
- Hosted chair volleyball
- Hosted youth fishing derby. KUDOS to Recreation Coordinator, Brooke Collins.
- Hosting Juneteenth Market Day June 8th
- Hosted Week 3 of Summer Camp



- Working on implementing online Recreation Software
- Working with the Parks Maintenance Program Coordinator on artwork for the National Fitness Court
- Planning for 4th of July- fireworks launched from Plum Creek Golf Course
- Registration is open for swim lessons, Dive-In Movie, Doggie Dip, SOTX Bocce, SOTX Swim, Tennis Lessons,
- In session & planning for: Cornhole Tournament June 15th, Inclusive Bicycle Rodeo June 15th, Jams on the Green June 13th, Story Time in the Park June 22nd, Back to School Bash for people with Disabilities August 16th, Movie in the Park June 28th, Adult Fishing Tournament October 5th



Park Maintenance & Beautification:

- Beautification picked up and trimmed benches on Cypress Rd
- Beautification cut a broken branch on Dorman
- Beautification picked up trash at the Public Safety Center
- Beautification completed West Post Rd and clearing and clean up

- Electricians repaired lights in the Gregg-Clarke Park restrooms
- Electricians replaced the light timer at La Verde Park
- Park Program Coordinator worked on designs for the National Fitness Court
- Park Program Coordinator completed daily watering and pruning of new trees and plant material at Gregg-Clarke Park.
- Park Program Coordinator completed



landscaping at the library

- Park Maintenance mowed 75 acres
- Park Maintenance picked up 2500 lbs. of trash
- Park Maintenance assisted with the youth fishing clinic at Lake Kyle Park.

CHECK IT OUT!

Summer reading is in full swing!

SUMMER READING PROGRAM 2024!
ADVENTURE BEGINS AT YOUR LIBRARY

June 3 - July 20

Log Minutes, Meet Milestones, Earn Prizes.

Log Reader Minutes Online by downloading the Reader Zone app at readerzone.com
Use our summer reading program code 03d9c to begin logging

-OR-

Visit the library circulation desk to pick up a paper reading log to record your reading by 15-minute intervals.

All ages of children and adults can participate and earn prizes!

First day to log minutes is June 3rd!
Last day to log minutes is July 20th.

The goal is to read, or be read to, for 10 hours!

August 3rd is the last day to pick up prizes.

Kyle Public Library

TEEN MENTAL HEALTH BOOTCAMP

ATTEND ALL THREE MENTAL HEALTH BOOTCAMP EVENTS TO RECEIVE A FREE FIDGET CUBE!

PART OF THE 2024 SUMMER READING PROGRAM @KPL!

Kyle Public Library

SUMMER STORYTIMES

AGES 0-18mo **Baby Lapsit**
Thursdays at 10am

AGES 18-26mo **Toddler Time**
Thursdays at 11am

AGES 0-5yrs **Bilingual Storytime**
Fridays at 10:30am

AGES 2-5yrs **Sensory Storytime**
Second Mondays, June 10th and July 8th, 10:30am

AGES 2-5yrs **Little Learners**
Third Mondays, June 17th and July 15th, 10:30am

Ticketed Events

Kyle Public Library

Monday, June 03 @ 1 PM
Ending the Silence on Mental Health ft. NAMI
An engaging, evidence-based presentation that helps youth learn about the warning signs of mental health conditions and what steps to take.

Thursday, June 06 @ 2 PM
Seed Starting ft. Master Gardeners
Learn how to grow plants from seeds in this hands-on presentation from the Hays County Master Gardeners.

Friday, June 07 @ 4:30
Sound Journey Meditation ft. Lux Solaris
Everyone aged 12 and up is invited to join Josephine as she plays unique and specialized instruments to promote mental, emotional, and physical restoration.

www.cityofkyle.com/library/teen-events

Ticketed Events: tickets are handed out 30 minutes before the event.

Space is limited. Kyle Public Library summer events cannot accommodate outside organizational groups of more than 5 people.

Photos from session I of the teen mental health boot camp



First STEAM lab of the summer!





2022 Bond Program



Title: Weekly Status Report
 Updated on: 6/3/2024
 Prepared By: Front Line Advisory Group

Project ID	Council District	Project Name	Project Status	Phase Percent Complete	Project Status Description	Contract Amount	\$ Paid to Date (& sent to CoK for payment through month of April '24)	% of Contract paid	Project Descriptions
CK22RO001D	6	Kohlers to Seton (IH 35)	Schematic Design	20%	Draft Plan Layout submitted on 5/24/2024. Pending review due 6/7/2024.	\$ 2,158,287.27	\$267,628.03	12.4%	New location roadway, 0.13 miles of overpass or underpass from IH 35 SBFR to NBFR
CK22RO002D	6	Kohlers to Seton (off-system) - PS&E	PS&E Design	10%	30% PS&E due 6/10/2024.	\$ 1,367,014.84	\$64,220.00	4.7%	New location roadway, 1.07 miles of 4-lane minor arterial and 3-lane collector from IH 35 NBFR to Seton Pkwy
CK22RO003D	6	Beebe Road (West) - PS&E	PS&E Design	20%	60% Submittal due 8/12/2024.	\$ 730,306.13	\$124,420.12	17.0%	New location and reconstruction/widen roadway, 1 mile of 4-lane minor arterial from IH 35 NBFR to Dacy Lane
CK22RO004D	6	Beebe Road (East) - PS&E	PS&E Design	10%	60% Submittal due 11/6/2024.	\$ 3,547,398.02	\$75,499.24	2.1%	New location and reconstruction/widen roadway, 1.8 miles of 4-lane minor arterial from Dacy Ln to E. of Green Pastures Rd
CK22RO005D	2,4	Old Stagecoach Road/Center Street (Off-System)	Schematic Design	80%	City Council decision to split the project into 3 sections and move into PS&E phase, expected 6/18/2024.	\$ 1,067,346.60	\$577,748.53	54.1%	Reconstruction/widen existing roadway, 2.2 miles of 4-lane minor arterial from FM 2770 to Veterans Dr
CK22RO006D	2,4	Center Street (FM 150) (On-System)	Schematic Design	90%	100% Schematic expected 6/7/2024.	\$ 488,657.77	\$440,356.76	90.1%	Reconstruction/widen existing roadway, 0.4 miles of 2-3 lane minor collector from Veterans Dr to Main St
4b	2,4	Jack C Hays Tr	Schematic Design	90%	100% Schematic expected 6/7/2024.	\$ 450,567.75	\$238,996.95	53.0%	This project schematic design is part of the Center St (FM 150) (On-System) project budget.
CK22RO007D	6	Kyle Parkway/Lehman Road Extension	PS&E Design	40%	60% PS&E due 9/9/2024.	\$ 2,926,954.18	\$833,210.34	28.5%	New location roadway, 1.3 miles of 4-lane minor arterial from Dacy Ln to Bunton Creek Rd
CK22RO008D	6	Marketplace Avenue	PS&E Design	100%	100% PS&E design currently under review. All ROW needed for this project has been acquired.	\$ 1,007,428.25	\$806,808.71	60.2%	New location and reconstruction/widen roadway, 0.6 miles of 4-lane minor arterial from FM 1626 to Marketplace Ave (Existing)
CK22RO009D	2,6	Bunton Creek Road - PS&E	PS&E Design	10%	30% PS&E (Schematic) due 6/19/2024.	\$ 2,030,777.09	\$0.00	0.0%	Reconstruction/widen existing roadway, 1.2 miles of 4 lane minor arterial from Lehman Rd to Porter Cove
CK22RO010D	6	Windy Hill Road - PS&E	PS&E Design	20%	60% PS&E expected by 6/28/2024.	\$ 830,345.20	\$0.00	0.0%	Reconstruction/widen existing roadway, 0.6 miles of 4 lane minor arterial Purple Martin Ave to IH 35 NBFR
						\$ 20,646,803.7	\$6,427,847.76	31.13%	



M E M O R A N D U M

May 31, 2024

To: City of Kyle
From: Akin Gump Strauss Hauer & Feld LLP
Re: Akin's Report of Activity for May 2024

Throughout May, Akin monitored the Fiscal Year 2025 appropriations process and provided guidance on the City of Kyle's community project requests. Moreover, we tracked federal funding opportunities of interest to the City. Finally, Akin continued coordinating congressional visits to Kyle.

Congressional Updates

Fiscal Year 2025 Appropriations Process

On May 16, House Appropriations Chair Tom Cole (R-OK) released the [markup schedule](#) for the 12 spending bills, intending to approve all Fiscal Year (FY) 2025 measures in committee by mid-July. The markup schedule for the bills for which the City has submitted projects for consideration is:

- **June 27** -Transportation-HUD in subcommittee.
- **June 28** - Interior-Environment and Energy-Water in subcommittee.
- **July 9** - Energy-Water in full committee.
- **July 10** - Transportation-HUD in full committee.

Agency Updates

Department of Transportation

On May 23, the Department of Transportation (DOT) [announced](#) \$10.5 million in grant funds for agencies to plan transit-adjacent developments under the [Federal Transit Administration's Pilot Program for Transit-Oriented Development](#) (TOD) Planning. Funded by the *Infrastructure Investment and Jobs Act* ([P.L. 117-58: IJIA](#)), the federal funds will support local planning and investment near transit hubs to encourage sustainable communities, specifically those with plans for affordable housing. The TOD program has provided nearly \$122 million to 150

communities to plan housing opportunities around transit stations. These grants will also support the Biden-Harris Administration's [Housing Supply Action Plan](#).

On May 17, the DOT [announced](#) over \$63 million in grants from the *Infrastructure Investment and Jobs Act* (P.L. 117-58; IIJA) for the Safe Streets and Roads for All (SS4A) program. The funding is directed to 99 local, regional, and Tribal communities to support road safety measures. These awards are the first of three rounds, and the program still accepts [applications](#) through August 29.

On May 13, DOT [announced](#) applications for the third year of the Strengthening Mobility and Revolutionizing Transportation (SMART) Grants program. The program will fund up to \$500 million in grants over five years for projects dedicated to smart community technologies and transportation safety improvements. DOT is accepting applications for Stage 1 Planning and Prototyping grants, open to public sector entities seeking projects in one of the following areas:

- Coordinated automation
- Connected vehicles
- Sensors
- Systems integration
- Delivery/logistics
- Innovative aviation
- Smart grid
- Traffic signals

[Applications](#) are due to DOT on Friday, July 12, by 5:00 PM. *The City of Kyle is working to pursue this opportunity in partnership with CAMPO.*

Environmental Protection Agency

On May 29, the Environmental Protection Agency (EPA) [announced](#) the winners of the rebate competition for clean school buses across numerous states as a part of the Investing in America Agenda. The program is intended to accelerate the transition to zero-emission vehicles and replace older, diesel-fueled school buses. Specifically, Texas received \$31.5 as part of the initiative.

On May 21, the EPA [announced](#) \$25 million in federal grants for states and territories to benefit underserved communities by upgrading infrastructure to comply with the Safe Drinking Water Act. The upgrades focus on reducing exposure to Per- and Polyfluoroalkyl Substances (PFAS), removing lead, and addressing local drinking water challenges. Funds support the technical, financial, and managerial abilities, as well as infrastructure projects.

Grant Tracking

Over the past month, the Federal Government announced the following grant opportunities, which Akin has shared with the City. We welcome feedback from the City on any local projects that might align in the future.

Department of Transportation

- [FY2024 Pilot Program for Transit-Oriented Development \(TOD\) Planning](#)
- [FY24 Federal-State Partnership for Intercity Passenger Rail Grant Program for projects located on the Northeast Corridor](#)
- [FY24 Stage 1 SMART Grants Notice of Funding Opportunity](#)
- [United States Marine Highway Grants](#)

Department of Homeland Security

- [Fiscal Year 2024 Regional Catastrophic Preparedness Grant Program](#)
- [FY 2024 Citizenship and Integration Grant Program: Citizenship and Integration Training Academy](#)

Department of Justice

- [Emergency and Transitional Pet Shelter and Housing Assistance Grant Program](#)
- [Smart Reentry: Housing Demonstration Program](#)
- [Body-Worn Camera Policy and Implementation Program to Support Law Enforcement Agencies](#)
- [The Kevin and Avonte Program: Reducing Injury and Death of Missing Individuals with Dementia and Developmental Disabilities](#)
- [Invited to Apply- Administrative Funding Adjustment to BJA Previously Funded Awards 6](#)
- [Prison Rape Elimination Act \(PREA\) Reallocation Program](#)
- [Invited to Apply- Administrative Funding Adjustment to BJA Previously Funded Awards 5](#)
- [Prison Rape Elimination Act \(PREA\) Demonstration Program: Implementing the Juvenile Facility Standards](#)
- [Invited to Apply - Safe Transitions for Teens: Assessing the Impact of Intimate Partner Transitional Housing on Adolescent Residents Study](#)
- [Second Chance Act Improving Reentry Education and Employment Outcomes](#)
- [Administrative Funding Adjustment Research and Evaluation Solicitation](#)
- [Paul Coverdell Forensic Science Improvement Grants Program](#)
- [COPS Technology and Equipment Program Invitational Solicitation](#)

- [Second Chance Act Addressing the Needs of Incarcerated Parents and Their Minor Children](#)
- [Paul Coverdell Forensic Science Improvement Grants Program- Competitive](#)
- [National Community Courts Initiative](#)
- [Supporting Effective Interventions for Youth With Problematic or Illegal Sexual Behavior Program](#)
- [Comprehensive Opioid, Stimulant, and Substance Use Site-Based Program](#)
- [District of Columbia Youth Violence Prevention and Intervention Program](#)
- [Regional Information Sharing Systems- Invited to Apply](#)
- [Residential Substance Abuse Treatment for State Prisoners Program Formula Grant Solicitation](#)
- [Fiscal Year 2024 STOP Formula Grant Program](#)
- [Multistate Mentoring Programs Initiative](#)

Department of the Interior

- [FY2024 Historic Preservation Fund- History of Equal Rights- Preservation Grants](#)
- [F25AS00010 - NAWCA 2025-2 US Standard Grants](#)
- [Feather River/Sutter Bypass Nelson Slough \(CDFW Nelson Slough Unit\) Floodplain Feasibility for Juvenile Salmonid Habitat Improvement](#)

Environmental Protection Agency

- [2024 Diesel Emissions Reduction Act \(DERA\) Tribal and Territory Grants](#)

Department of Health and Human Services

- [Rural Maternal Health Data Support and Analysis Program](#)
- [Grants to Support New Investigators in Conducting Research Related to Preventing Interpersonal Violence Impacting Children and Youth](#)

Department of Commerce

- [Saltonstall-Kennedy Pre-Proposal Competition](#)
- [Public Wireless Supply Chain Innovation Fund Grant Program - Open Radio Commercialization and Innovation](#)

Department of Energy

- [Request for Information: Manufacturability Pre-Production Design Implications of Energy Storage Technologies](#)

Department of the Treasury

- [Volunteer Income Tax Assistance \(VITA\) Matching Grant](#)

Department of Housing and Urban Development

- [Natural Gas Distribution Infrastructure and Safety Modernization Grant](#)
- [Housing-Related Hazards & Lead-Based Paint Capital Fund Program](#)

Department of Veterans Affairs

- [Veteran and Spouse Transitional Assistance Grant Program](#)

Akin is available to address any questions or discuss relevant federal action at Kyle's request.

###